

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2120325200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 12:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: **3260105279**
MIN: **10071910004089130**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GREGORY MARTIN AND KIRSTIN MARTIN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for CROSS COUNTRY MORTGAGE, INC, its successors and assigns.**

Dated: 06/13/2019 Recorded: 11/13/2019 as Instrument No: 1931755183

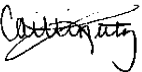
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **15-11-401-026-0000**

County: Cook County, State of Illinois

Property Address: 306 GALE AVE RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/19/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **07/19/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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For APN/Parcel ID(s): 15-11-401-026-0000

LOT 12 IN BLOCK 1 IN STEELES SUBDIVISION OF THAT PART OF THE NORTH 13.33 CHAINS OF THE SOUTHEAST QUARTER LYING EAST OF THATCHER (FOREST) AVENUE ALSO THAT PART OF THE NORTHEAST QUARTER LYING EAST OF THATCHER AVENUE AND SOUTH OF CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office