Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602

UNOFFICIAL COPY

756281

WARRANTY DEED

10+2

Statutory (ILLINOIS) (Individual)

THE GRANTOR(S), AMY KALISKI, A SINGLE PERSON, for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid, CONVEY(S) and WARRANT(S) to:

GRANTEE(S), SEAD GOLIC AND FATIMA GOLIC, HUSBAND AND WIFF, AS JOINT TENANTS, the following described Real Estate situated in the County of Lake in the State of Illinois, to wit:

PARCEL A:

UNIT NO. 780-604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN THE PRINTERS SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603134126, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Doc# 2120329031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/22/2021 11:46 AM PG: 1 OF 6

(For Recorder's Use Only)

PARCEL B:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF THAT PARCEL "A" LYING IN PARCEL 2 OF THE TRACT OF WHICH PARCEL A IS A PART, AS AFORESAID, AS SET FORTH IN AGREEMENT RECORDED AS DOCUMENT 5556380 AND IN AGREEMENT AND IN AGREEMENT RECORDED AS DOCUMENT 13016949 OVER AND UPON THE NORTH AND SOUTH PRIVATE ALLEY RUNNING ACROSS THE REAR OR WESTERLY PORTION OF LOTS 2, 5, 8, 11, 4 AND 17 IN GOODHUE'S SUBDIVISION OF BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL C:

EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL "A" CONTAINED, AND MORE PARTICULARLY DEFINED AND DESCRIBED, IN RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED AS OF JULY 8, 2005 AND RECORDED JULY 13, 2005 AS DOCUMENT 0519432173 MADE AMONG WATERTON PRINTERS' SQUARE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, FEDERAL STREET I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND PRINTERS SQUARE GARAGE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY OVER AND ACROSS THE COMMERCIAL PARCEL DEFINED AND DESCRIBED THEREIN.

STANDARD SC INTS

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SUBJECT TO: General real estate taxes for the year 2020 not paid and payable and subsequent years; zoning and building laws and ordinances; building, building lines, restrictions, conditions, covenants and easements of record.

TO HAVE AND TO HOLD said premises forever.

This is Non-Homestead Property.

PERMANENT REAL ESTATE INDEX NUMBER: 17-16-405-097-1289 VOL 511

ADDRESS OF REAL ESTATE: 780 S. FEDERAL ST UNIT 604 CHICAGO IL 60605

DATED Jay of May, 2021.

AMY KALISKI

State of COLORADO County of TELLER

)) **S**S.

I, the undersigned, a Notary Public in for said County, in the State aforesaid, DO HEREBY CERTIFY that AMY KALISKI is(are) personally known to me to be the same person whose name is subscribed to the ro-ego ing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free an avoluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

y Public

Sworn and subscribed to me this

13 day of May 2021.

Witness my hand and official seal.

Mail to:

Send Subsequent Tax Bills To:

STATE OF COLORADO

Document prepared by:

UNOFFICIAL COPY

SUBJECT TO: General real estate taxes for the year 2020 not paid and payable and subsequent years; zoning and building laws and ordinances; building, building lines, restrictions, conditions, covenants and easements of record.

TO HAVE AND TO HOLD said premises forever.

This is Non-Homestead Property.

PERMANENT REAL ESTATE INDEX NUMBER: 17-16-405-097-1289 VOL 511

ADDRESS OF REAL ESTATE: 780 S. FEDERAL ST UNIT 604 CHICAGO IL 60605

DATED 13 day of May , 2021

State of COLORADO

) s

County of Teller

I, the undersigned, a Notary Public in for said County, in the State of presaid, DO HEREBY CERTIFY that AMY KALISKI is(are) personally known to me to be the same person whose name is subscribed to the fore only instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Sworn and subscribed to me this

13 day of May 2021

Witness my hand and official seal.

JESCICA FAIRLEY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20714017035
MY COMMISSION EXPIRES APRIL 29.

tary Public

Mail to:

SEAD GOLIC & FATIMA GOLIC 2450 WINDROW DR. DAOS FORT COLLINS, CO 80525 **Send Subsequent Tax Bills To:**

SEAD GOLIC & FATIMA GOLIC 2450 WINDROW DR. DAOS FORT COLLINS, CO 80525 Document prepared by:

ANTHONY BUCKUN P.C. 1800 NATIONS DR #203 GURNEE IL 60031 815-344-4455 KERRY FORMAN P.C. 1800 NATIONS DR #203 GURNEE IL 60031 847-274-4722

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File No: 756281

EXHIBIT "A"

PARCEL A:

UNIT NO. 780-604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PRINTERS SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603134126, AS AMENDED FROM TIME TO TIME, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF THAT PARCEL "A" LYING IN PARCEL 2 OF THE TRACT OF WHICH PARCEL A IS A PART, AS AFORESAID, AS SET "CARTH IN AGREEMENT RECORDED AS DOCUMENT 5556380 AND IN AGREEMENT AND IN AGREEMENT RECORDED AS DOCUMENT 13016949 OVER AND UPON THE NORTH AND SOUTH PRIVATE ALLEY RUNNING ACROSS THE REAR OR WESTERLY PORTION OF LOTS 2, 5, 8, 11, 14 AND 17 IN GOODHUE'S SUBDIVISION OF BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICA 50 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL "A" CONTAINED, AND MORE PARTICULARLY DEFINED AND DESCRIBED, IN RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED AS OF JULY 8, 2005 AND RECORDED JULY 13, 2005 AS DOCUMENT 0519432173 MADE AMONG WATERTON PRINTERS' SQUARE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, FEDERAL STREET I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND PRINTERS SQUARE GARAGE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY OVER AND ACROSS THE COMMERCIAL PARCEL DEFINED AND DESCRIBED THEREIN.

17-16-405-097-1289

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX

CHICAGO:

07-Jul-2021 <mark>5</mark>

1,200.00

480.00

CTA:

FOTAL:

1,680.00

1-441-873-168

* Total does not include any applicable penalty or interest due 17-16-405-097-1289 20210501633509

07-Jul-2020 160.00 240.0社 0-705-772-816

REAL ESTATE TRANSFER TAX

DOOD OF





TOTAL:
TOTAL:
20210501633509 | 0 COUNTY: ILLINOIS:

17-16-405-097-1289