JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2120401077 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 07/23/2021 05:51 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ANNE ROLWES AND PATRICK DILLON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/04/2021 and recorded on 02/04/2021, in Book N/A at Page N/A, and/or as Document 210354920? in 'he Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-31-319-074-0000

Property Address: 2340 W WABANSIA AVE UNIT E2 CHICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on \$7/19/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7674'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

**Ingrid Whitty** Vice President

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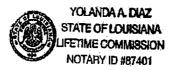
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 07/19/2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

Atime Comu.

epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan No. 4023052569

## EXHIBIT A

THAT PART OF LOTS 57 THROUGH 60, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 3. IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3. 4. AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 60; THENCE NORTH SU LEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF LOT 50 A DISTANCE OF 64.90 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 22.00 FEET; THENCE SOUTH 00 DECPRES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 38.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.65 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.80 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.90 FEET THENCE SOUTH 90 DEGREES 00 MINUTES OU SECONDS WEST, A DISTANCE OF 12.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A ico office DISTANCE OF 51.56 FEET TO THE POINT OF BEGINNING.