

POWER OF ATTORNEY

made this 23rd day of JUNE, 2021.

I, **KARY R. MILLER**, appoint my attorney, **NANCY A. SUMMERS** (847) 202-8803, of 73 W. Monroe Street, Unit 305, Chicago, IL 60603, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 1 below:

- (a) Real estate transactions;
 - (b) Financial institution transactions;
 - (m) Borrowing transactions
1. The powers granted above shall be limited to the PURCHASE OF 884 BRISTOL DRIVE, BARRINGTON, ILLINOIS 60010.
 2. This power of attorney shall become effective immediately.
 3. This power of attorney shall terminate upon the successful closing of 884 BRISTOL DRIVE, BARRINGTON, ILLINOIS 60010, unless I so state the contrary in writing.
 4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.
 5. The Notice to Agent is incorporated by reference and included as part of this form.

Signed: _____

KARY R. MILLER

Above Space for Recorder's Use Only

BW 21057349 3/4

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The undersigned witness certifies that the Principal named above is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of either the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.

Witness: [Signature] Address: [Signature]
 Date: 2-27-2019 1160005

STATE OF Illinois)
) SS.
 COUNTY OF Cook)

The undersigned, a notary public in and for the above county and state, certifies that that the Principal named above is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the witness in person acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Date: 2-27-2019
 Notary Public: [Signature] My commission expires: _____



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Exhibit A

PARCEL 1: UNIT NUMBER 884 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT-ANGLED, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-30 AND PATIO AND YARD AREA AS TO UNIT 884, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 01-01-219-003-1039

For Informational Purposes only: 884 Bristol Drive, Barrington, IL 60010