## UNOFFICIAL CO

## PREPARED BY:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

Doc#, 2120407146 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/23/2021 10:17 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

**SUBMITTED BY: L. SMITH** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, First Federal Savings Bank, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): ROY A. LUNDQUIST AND JENNIFER ESPOSITO, AS CO-TRUSTEES OF THE ESPOSITO/UNDQUIST LIVING TRUST, UNDER TRUST AGREEMENT DATED MARCH 18, 2019

Dated: <u>01/03/2020</u> Recorded: <u>02/05/2020</u> a: Instrument No: <u>2003606148</u>

Legal Description: THE NORTH 35 FEET OF LOT 20 IN BLOCK 5 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THERI OF IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 16-18-221-006-0000 County: Cook County, State of Illinois

Property Address: 716 S SCOVILLE AVE OAK PARK, ILL INOIS 60304-1407

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/20/2021.

First Federal Savings Bank

Name: Brock Pack

Title: Assistant Vice President

STATE OF Illinois

**COUNTY OF LaSalle** 

C/6/4/50, On 07/20/2021, before me, Tabatha Budnick, Notary Public, personally appeared Brock Pack,

Assistant Vice President of First Federal Savings Bank, personally known to me (or proved to the he basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Tabatha Budnick

north. Budwick

My Commission Expires: 02/15/2022

Commission #: **870316** Drafted By: L. SMITH

OFFICIAL SEAL TABATHA BUDNICK **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:02/15/22