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Doc#. 2120407288 Fee: \$98.00

MY COMMISSION EXPIRES: 3/12/2025

Karen A. Yarbrough BW2054913 17 Cook County Clerk Date: 07/23/2021 11:54 AM Pg: 1 of 4 Prepared By: (Name & Address) lamer Tille Servicer Property Identification Number -36-108-011-5000 Document Number to Correct: Attach complete legal Jescription 1/150-50 the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): , do hereby swear and affirm that Document Number: included the following mistake: Co-borrower adhed smag for the sole purpose of Wairing homestead which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of 'ne originally recorded PAHWA document: VISage 5)rdw , the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the eferenced document. Affiant's Signature Above Date Afficavit Executed NOTARY SECTION: State of County of COOK I, Gabriela Cruz, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX** NOTARY STAMP Notary Public Signature Below **Date Notarized Below** OFFICIAL SEAL **GABRIELA CRUZ** NOTARY PUBLIC, STATE OF ILLINOIS

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LOAN#: 2009833

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

GLEN JOHNSON

DATE

PREM K PAHWA

DATE

DATE

DATE

State of ILLINOIS
County of Cook

This instrument was acknowledged before me on MARCH 2, 2021 (date) by GLEN JOHNSON AND PREM K PAHWA (name of person/s).

(Seal)

Signature of Notary Public

Lender: Key Mortgage Services, Inc.

NMLS ID: 155748

Loan Originator: Franco Michaelangelo Valentino

NMLS ID: 227318

MADEL OFI Notary PL My Con Ju

MADELINE RODRIGUEZ
OFFICIAL SEAL
Notary Public, State of Illinois in My Commission Expires
June 29, 2023

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 1/01 Ellie Mae, Inc. Page 12 of 12



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LOAN #: 2009833

FIXED INTEREST RATE RIDER

THIS Fixed Interest Rate Rider is made this **2nd** day of **March**, **2021** and is incorporated into and shall be deemed to amend and supplement the Mortgage (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to **Key Mortgage Services, Inc., a Corporation**

(the "Lender") of the same date and covering the Property described in the Security Instrument and located at: 2821 W Greenies: Avenue Chicago, IL 60645

Fixed Interest Rive Rider COVENANT. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree that DEFINITION (E) of the Security Instrument is deleted and replaced by the following:

(E). "Note" means the pro	n issory note signed by Borrower and dated	March 2, 2021,
The Note states that Borrower owe	p Lender EIGHTY ONE THOUSAND FIVE	HUNDRED AND NO/100* * * * * * *
********	*** ** ** ** ** ** * * * * * * * * * * *	********
Dollars (U.S. \$81,500.00) plus interest at the rate of 2.875 %.	Borrower has promised to pay
this debt in regular Periodic Payme	ants and to the the debt in full not later than	Assild ones

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Fixed Interest Rate Rider.

GLEN JOHNSON

3,07.2021

DATE

(Seal)

PREM K PAHWA

IL - Fixed Interest Rate Rider Ellie Mae, Inc.



ILIRRCONRLU 0815 ILIRRCONRLU (CLS) 03/01/2021 01:54 PM PST

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BW20054913

Exhibit A

LOT 7 AND THE EAST 16 FEET OF LOT 8 IN BLOCK 4 IN LOWENMEYER'S CALIFORNIA AVENUE, ADDITION TO RODGERS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-56-198-011-0000

JOL
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COLUMNIA CROPTS

OFFICE For Informational Purposes only: 2821 West Greenleaf Avenue, Chicago, IL 60645