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2120417046

Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2120417046 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/23/2021 03:43 PM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4942814 CHAPHALKAR COOK, County, Illinois
MIN #101090314000009409 SIS#: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by NITIN CHAPHALKAR AND SNEHA CHAPHALKAR HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 04/03/2015 Recorded: 04/15/2015 as instrument No.:1501526048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 07-34-123-015-0000

Property Address: 1326 LEONARD DRIVE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

M

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UNT bb

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On JUL 12 2021

By: *Julie Jojic*
JULIE JOJIC, Assistant Secretary

Certificate of Acknowledgment

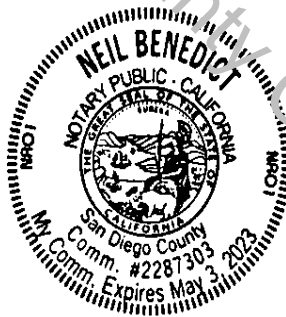
State of California)
County of San Diego)

On JUL 12 2021, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict
NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15004186WH

For APN/Parcel ID(s): 07-34-123-015-0000

Unit 79 in Lot 15 in the Cloisters Townhomes, in Final PUD Plat, the Cloisters, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 34, and part of the Northeast Quarter of the Northeast Quarter of Section 33, all in Township 41, North Range 10 East of the Third Principal Meridian, in Cook County, Illinois according to the Plat there of recorded November 5, 2001 as document 0011037710, in Cook County, Illinois.

Parcel two: non exclusive easement for Ingress and egress over, upon and over and across that part of outlots a, B, C, D, and E and the common area as shown on the Plat of Subdivision aforesaid and as referred to in the declaration of easements, restrictions and covenants for the Cloisters Homeowners Association recorded March 1, 2002 as document 0020238704 and amendment recorded June 3, 2002 as Document No. 0020615927.

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