## **UNOFFICIAL CO**

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO: Peoples State Bank

Doc#. 2120418017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

PO Box 299 Prairie du Chien WI 53821	Date: 07/23/2021 05:14	Date: 07/23/2021 05:14 AM Pg: 1 of 2	
FIPCO			
233 IL (7/04) 4 10f 3 © 2004 Wisconsin Bankers Association/P. trib led by FIPCO® DOCUMENT NO.	17-04-43	1-024-0000	
~/X	TION OF REAL ESTATE MORTGAGE - E	Parcel Identifier No.	
The undersigned Lender certifies that	the following Mortgage is satisfied and rexocuted by Leslaw Wozniak and Iwona W	released as security for the obligations	
to Lender and recorded in the office of the	he Recorder of Deeds in <u>Cook</u>	County, Illinois, as Doc.	
No. <u>1010433066</u>	(Book, F	age, Etc.)	
the real estate described below:	' (		
☑ If checked here, real estate descrip	otion continues or appears on attached she	et.	
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FOR THE PROT			
	BE FILED WITH TH		
	OF TITLES IN WH	6 ^	
MORTGAGE OR D	DEED OF TRUST WA	SFILED.	
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STATE OF Wisconsin	<del></del>	O <sub>Sc.</sub>	
County of Crawford	Dated 07/20/2021		
This instrument was acknowledged bet	fore me Peoples State Ba	nk	
_	NAIWE OF CAIDER	De San De	
on <u>July 20, 2021</u>	By By		
by Sheri R Bowar and Jan R Waller (Names of person(s)			
as Assistant Vice President & Vice Pre		ant Vice President	
(Type of authority, e.g., officer, trust			
	sident * Sheri R Bo		
of Peoples State Bank (Name of party on behalf of whom instru	sident * Sheri R Bo		
of Peoples State Bank (Name of party on behalf of whom instru	sident * Sheri R Bo	War Jan R. Waller	
(Name of party on behalf of whom instru	sident see, etc. if any)  Attest  Title Vice Pi	resident	
(Name of party on behalf of whom instru-	sident ee, etc. if any)  Attest  Title Vice Pi  * Jan R Wall	resident  er	
(Name of party on behalf of whom instru	sident ee, etc. if any)  Attest  Title Vice Pi  * Jan R Wall  *Type or print name	resident  er	

LOT 1 IN WASHINGTON-DE WARE BESUBLIVISION OF FOR AND THE SOUTH 23 FEET OF LOT 6 IN THE SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 171.25 FEET) IN BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office