

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2120418438 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/23/2021 12:44 PM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005786391**  
**PAWEL KUKLO**  
PO Date: 07/15/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PAWEL KUKLO, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **November 23, 2015** calling for the original principal sum of dollars  
**(\$166,400.00)**, and recorded in Mortgage Record , page and/or instrument # **0600635254**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1464 WILLOW AVE, DES PLAINES IL - 60016**

Tax Parcel No. **09172051040000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **July, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**0005786391**

**PAWEL KUKLO**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **July, 2021** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**PAWEL KUKLO**

**0005786391**

PO Date: **07/15/2021**

## EXHIBIT A

PARCEL 1: THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTHEAST 9.50 FEET OF THE NORTHWESTERLY 274.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEOMG A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT "I" THERETO ATTACHED (ACKNOWLEDGED FEBRUARY 6, 1957 AND RECORDED FEBRUARY 7, 1957) AS DOCUMENT 16821185 MADE BY FIRST DES PLAINES CENTER CORPORATION, AN ILLINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS.