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\*2120419022\*

Doc# 2120419022 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/23/2021 10:58 AM PG: 1 OF 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

3308

CITY OF CHICAGO, A Municipal Corporation

Plaintiff,

NO: 13M1 402772

vs

ANNE JONES,

ET AL.,

RE: 3537 N. NATOMA AVE., CHICAGO, IL 60634

Defendants,

ROOM 1107

FILED-36  
2021 JUL 23 AM 8:51  
IRIS YARBROUGH  
CLERK OF THE COURT  
OF COOK COUNTY

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of \$200.00 for Fine(s) and \$240.00 for Litigation Cost(s) hereby Releases the Judgment(s) entered MAY 30, 2014 against defendant(s) ANNE JONES, ET AL., in the amount of \$440.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:

Anne Jones

3537 N. Natoma Ave.

Chicago, IL 60634

Address of Judgment Debtor

OCTOBER 21, 2014

*Amanda E. Basil*

AMANDA E. BASIL

Senior Assistant Corporation Counsel

STEPHEN PATTON, CORPORATION COUNSEL

Attorney for Plaintiff

30 North LaSalle Room 700

Chicago, IL 60602

Telephone 312-744-8791

Atty No. 90909

2014 OCT 24 6:10:46  
CLERK OF THE COURT  
OF COOK COUNTY

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## *Office of the Cook County Clerk*

### Map Department Legal Description Records

**P.I.N. Number: 13194030120000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

|      |          |       |        |      |         |      |     |              |               |              |   |   |   |   |   |   |   |   |   |   |
|------|----------|-------|--------|------|---------|------|-----|--------------|---------------|--------------|---|---|---|---|---|---|---|---|---|---|
| 1    | 3        | 1     | 9      | 4    | 0       | 3    | 0   | 1            | 2             | 7            | 1 | 0 | 1 | 3 | 3 | 0 | 1 | 6 | 6 | 4 |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | SUP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |   |   |   |   |   |   |   |   |   |   |

  

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]

344

|                 |          |       |        |            |     |      |       |       |        |       |
|-----------------|----------|-------|--------|------------|-----|------|-------|-------|--------|-------|
| AREA            | SUB-AREA | BLOCK | PARCEL | TAX CODE   | SEC | TOWN | RANGE | LOT   | VOLUME | BLOCK |
| 13              | 19       | 40    | 3-12   | [REDACTED] | 19  | 40   | 13    | 71033 |        | 13 1  |
| O L WATSONS     |          |       |        |            |     |      |       |       |        |       |
| BELMONT HTS SUB |          |       |        |            |     |      |       |       |        |       |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | SUP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|-----|--------------|---------------|--------------|------|
| 0    | 0        | 0     | 0      | 0    | 0        | 0    | 0   | 0            | 0             | 0            | 0    |
| 45   | 47       | 48    | 49     | 50   | 51       | 52   | 53  | 54           | 55            | 56           | 57   |
| 58   | 59       | 60    | 61     | 62   | 63       | 64   | 65  | 66           | 67            | 68           | 69   |
| 70   | 71       | 72    | 73     | 74   | 75       | 76   | 77  | 78           | 79            | 80           |      |
| 1    | 1        | 1     | 1      | 1    | 1        | 1    | 1   | 1            | 1             | 1            | 1    |
| 2    | 2        | 2     | 2      | 2    | 2        | 2    | 2   | 2            | 2             | 2            | 2    |
| 3    | 3        | 3     | 3      | 3    | 3        | 3    | 3   | 3            | 3             | 3            | 3    |
| 4    | 4        | 4     | 4      | 4    | 4        | 4    | 4   | 4            | 4             | 4            | 4    |
| 5    | 5        | 5     | 5      | 5    | 5        | 5    | 5   | 5            | 5             | 5            | 5    |
| 6    | 6        | 6     | 6      | 6    | 6        | 6    | 6   | 6            | 6             | 6            | 6    |
| 7    | 7        | 7     | 7      | 7    | 7        | 7    | 7   | 7            | 7             | 7            | 7    |
| 8    | 8        | 8     | 8      | 8    | 8        | 8    | 8   | 8            | 8             | 8            | 8    |
| 9    | 9        | 9     | 9      | 9    | 9        | 9    | 9   | 9            | 9             | 9            | 9    |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53  | 54           | 55            | 56           | 57   |
| 58   | 59       | 60    | 61     | 62   | 63       | 64   | 65  | 66           | 67            | 68           | 69   |
| 70   | 71       | 72    | 73     | 74   | 75       | 76   | 77  | 78           | 79            | 80           |      |