

# UNOFFICIAL COPY

Doc# 2120421093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/23/2021 08:37 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0642731103

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DENNIS E. GALLEGOS AND NERALYN J. DUSARAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/11/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1326913011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-01-425-034-0000

Property is commonly known as: 2710 W BRYN MAWR AVE A, CHICAGO, IL 60659-4814.

**Dated this 20th day of July in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 425687474 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511236144086 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T202107-12:16:00 [C-3] ERCNIL1



\*D0081127283\*

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Loan Number 0642731103

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 425687474 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511236144086 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
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Property of Cook County Clerk's Office

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Loan Number 0642731103

## 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0509531001, ID# 13-01-425-034-0000, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5 TO 9, BOTH INCLUSIVE, AND THAT PART OF VACATED NORTH WASHTENAW AVENUE LYING WEST OF AND ADJOINING A LINE, 3.3 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 3.3 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 80.82 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 100.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 24.30 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 79 FEET TO A POINT IN THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.31 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 79.35 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE EAST 6.0 FEET OF THE WEST 82.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5 TO 9, BOTH INCLUSIVE, AND THAT PART OF VACATED NORTH WASHTENAW AVENUE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, LYING WEST OF AND ADJOINING A LINE 3.3 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE WEST 19.20 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5 TO 9, BOTH INCLUSIVE, AND THAT PART OF VACATED NORTH WASHTENAW AVENUE LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, LYING WEST OF AND ADJOINING A LINE 33 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5 LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*425687474\*



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