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Doc# 2120439037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/23/2021 07:37 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 14-21-101-054-1268 &
14-21-101-054-1459

(Space Above This Line For Recording Data)

REF NUMBER: 504087

Data ID: B06BQEL
Case Nbr: 39146207

Property: 655 W IRVING PARK RD APT 1813, CHICAGO, IL 60613-3111

RELEASE OF LIEN

MIN: 100138500000277674 MERS Phone: 1-888-679-6377

Date: 07/19/2021

Note Holder: **AmeriCU Mortgage**

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 07/24/2019

Original Principal Amount: \$164500.00

Borrower: **ADAM WEISS A/K/A ADAM J WEISS, SINGLE MAN**

Lender/Payee: **DRAPER AND KRAMER MORTGAGE CORP.**

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1922534201, 8/13/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNITS 1813 AMD A-33 IN PARK PLACE TOWER CONDOMINIUM I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 07/19/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

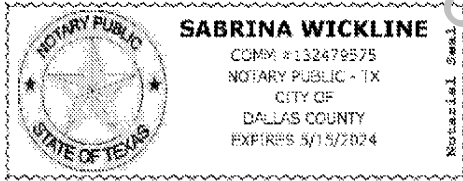
By: 
Naima Smair


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/19/2021, by Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

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Data ID: B06BQEL

Executed this 07/19/2021

AmeriCU Mortgage

By: 
Naima Smair


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/19/2021, by Naima Smair, Vice President of AmeriCU Mortgage, on behalf of the entity.




Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024