

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2120439337 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/23/2021 01:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: **22G**
Loan #: **1470935758**
Investor Loan #: **22G**
MIN: **1012640-1234906201-0**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL, LLC , ITS **SUCCESSORS AND/OR ASSIGNS** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN W. FILLIPITCH AND PRENDA K FILLIPITCH , HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR HOMESIDE FINANCIAL, LLC , ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/10/2020 Recorded: 11/17/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2032004098

Loan Amount: **\$281500.00**

Legal Description: **UNITS 1N AND P6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 830 WEST BRADLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0420344027, IN THE NORTHEAST 1/4 OF THE SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 14-20-222-020-1002; 14-20-222-020-1014

County: Cook County, State of Illinois

Property Address: 830 W BRADLEY PL APT 1N, CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/20/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/20/2021**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **ROSS FISHER**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office