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Doc#. 2120746097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 10:19 AM Pg: 1 of 2

[Space Above This Line for Recording Data]

This Document Propared By: LORI DAVIS-CROSS BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR: **TAMPA, FL 33634** (800) 444-4302

Tax/Parcel #: 29232060110000

When Recorded Mail To: BANK OF AMERICA, N.A. ATTN: DOC PROCESSING FT WORTH 4500 AMON CARTER BLVD TX2-979-01-19 FORT WORTH, TX 76155

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED TO CORRECT THE RECITED MORTGAGE INSTRUMENT NUMBER ON ASSIGNMENT PRE FIGURELY RECORDED ON JANUARY 31, 2013 IN INSTRUMENT NO. 1303129162

For Value Received, BANK OF AMERICA NA, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, the undersigned holder of a Mortgage (heroin "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sen assign, transfer and convey, unto NATIONSTAR MORTGAGE LLC (herein "Assignee"), whole address is 350 HIGHLAND DR, LEWISVILLE, TX 75067-4177.

A certain Mortgage dated NOVEMBER 24, 2009 having been given to secure payment of \$233,284.00, which Mortgage is recorded on DECEMBER 23, 2009 in INSTRUMENT NO. 0935740095 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by TYREE T WOCLEY JR, A SINGLE PERSON, upon the following property located at 1215 E 165TH STREET, SOUTH HOLLAND, ILLINOIS 60473 and situated in COOK COUNTY, State of ILLINOIS.

Legal Description: LOT 35 IN THE FOURTH ADDITION TO IVY GARDENS BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 06302021 152

Wintrack #: 13577114

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-20-2021 BANK OF AMERICA NA, SUCCESSOR BY MERGER TO BAC Date HOME LOANS SERVICING LP (Signature) **LORI DAVIS-CROSS** ASSISTANT VICE PRESIDENT [Space Below This Line for Acknowledgments] STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me by means of \(\mathbb{D}\) physical presence or this 20th day of JULY, 2021, by LORI online notarization, DAVIS-CROSS as ASSISTANT VICE PRESIDENT for BANK OF AMERICA NA, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP. Debora Patricia Marrero (Print, Type, or Stamp Commissioned Name of Notary Public) Personally Known OR Produced Identification Type of Identification Produced _____ N/A -DEBORA PATRICIA MARRERO Notary Public. State of Florida Commission# GG 185583 My comm. expires Feb. 13, 2022

Assignment Mortgage 3741 / 3742 06302021_152 Wintrack #: 13577114

