UNOFFICIAL COPY

Doc#. 2120746247 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 12:11 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0070516364

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/32
PH. 208-528-9895
PARCEL NO. 17-16-206 J32-1002



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELE TRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from caid Mortgage.

Said Mortgage dated MAY 16, 2019 executed by MARK A MOLESKI, AN UNMARRIED MAN

, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 20, 2019 as Instrument No. 1914057258 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8 W MONROE ST UNIT #401, CHICAGO, IL 6/60/3

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ARIEL GERARDO WORAN VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 20, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared AR'EL GERARDO MORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR'GAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose rame is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 2

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20219714 HN8021121IM - LR - IL

MIN: 100115600004213622

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated July 20, 2021

HN8021121IM-0070516364-MOLESKI

LEGAL DESCRIPTION

Parcel 1: Unit 401 together with its undivided percentage interest in the common elements in Metroplis Condominium as delineated and defined in the Declaration recorded as document no. 0610912071, as amended, in the Northeast 1/4 of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 1. Ene liments appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Dassmerts recorded as document no. <u>0416811234</u>, as amended for ingress and Egress, ail in Cook Cov ny, Illinois.

Parcel 3 Easement as for the benefit of Parcel 1 as created by the Reciprocal Easement and Operating Agreement recorded July 16, 2004 as document no. 0416811235, in Cook County, Illinois.

of Parcel , 500610113, in.

Of Colling Parcel 4: Easements for the Familit of Parcel 1 as created by the Easement Agreement recorded January 6, 2005 as occurrent no 2300610113, in Cook County, Illinois

HN8021121IM - LR - IL Loan No. 0070516364