

UNOFFICIAL COPY

Doc#. 2120746200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2021 11:39 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0383332806

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIC E KAMMER AND COURTNEY L KAMMER to WELLS FARGO BANK, N.A.** bearing the date 09/15/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1428142050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST SIXTY-THREE AND FORTY-FOUR ONE HUNDREDTHS (63.44) FEET OF THE EAST FIVE HUNDRED FORTY TWO AND ONE TENTH (542.1) FEET (EXCEPT THE SOUTH FORTY (40) FEET THEREOF) OF THE EAST THREE (3) ACRES OF THE SOUTH SIX (6) ACRES OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-01-112-021-0000

Property is commonly known as: 1206 ASHLAND AVE, RIVER FOREST, IL 60305.

Dated this 21st day of July in the year 2021
WELLS FARGO BANK, N.A.



IONIE LOPEZ COLON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426135503 DOCR T212107-02:49:36 [C-2] ERCNIL1



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Loan Number 0383332806

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of July in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

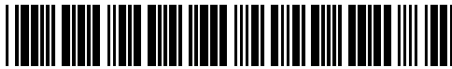

TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426135503 DOCR T212107-02:49:36 [C-2] ERCNIL1



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Property of Cook County Clerk's Office