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Doc# 2120704495 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2021 02:42 PM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-633-5778
Email: LienREDSupport@woitersklower.com

Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



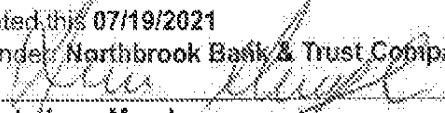
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

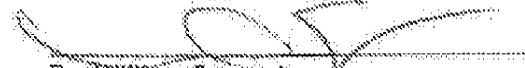
Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 07/30/2019, made by 2022 Ashland, LLC, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2022 S Ashland Ave., Chicago, IL, 60608 and further described as:

Parcel ID Number: 17-19-421-041-0000, and recorded in the office of Cook County, as Instrument No: 1921255185, on 07/31/2019, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 30, 2019 with Instrument #1921255186
Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 07/19/2021
Lender: Northbrook Bank & Trust Company, N.A.

By: 
Its: Assistant Vice President

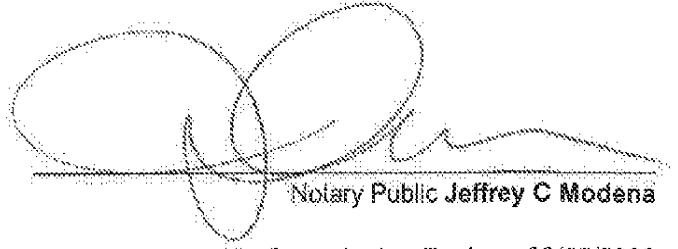
By: 
Its: Vice President

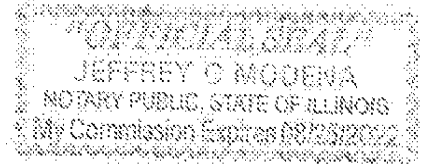
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/19/2021 .


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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LOT 2 IN RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE AND LOTS 48 AND 49 OF STINSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 49 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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