# UNOFFICIAL CO

Doc#. 2120704408 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 01:49 PM Pg: 1 of 3

#### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

### When recorded mail to:

Solidifi Title & Closing 88 Silva Lare, Suite 210 Middletown, RJ 92842

Client Ref. #: 00237/5311

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under ugned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Alternative ( ) and Trust 2006-A3 Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Stela Bochukova married to Svetoslav Bachukov to JPMorgan Chase Bank, N.A. bearing the date of March 31, 2006 and recorded on April 26, 2006, with an original log nemount of \$220,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0611605257. Clart's Office

Property Address: 2336 Hickory Street, Des Plaines, IL 60018

Legal Description: See Attached Exhibit A.

PIN # APN: 09-28-407-049-0000

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersig	ned has caused this	Assignment of Mort	gage to be executed on
	JPN	JPMorgan Chase Bank, N.A.	
HILL Bank, No. 11/1			Ma
ORPORATE ON	By:		
in OjpMorganChase	Nan	ne:loshua	McClinton
SEAL JOHN	Title	: Vice President	-Doc Execution
State of Louisian Louisian			
Parish Ouachita Ox			
		my Gott #66396	
On 06-24-2021 , before me	<u>.O.</u>		, Notary Public,
personally appeared Joshua M	cClinto,	Vice President-D	oc Execution (Name, Title)
of JPMorgan Chase Bank, N.A., personally I the person(s) whose name(s) is/are subscribe executed the same in he/her/their authorized person(s), or the entity upon behalf of which	ed to the within instrum capacity(ies), and that	I to me on the basis of nent and acknowledged by his/her/their signat	satisfactory evidence to be d to me that he/she/they ure(s) on the instrument the
I certify under penalty of perjury under the la paragraph is true and correct.	aws of the State of	Louisiana	_ that the foregoing
WITNESS my hand and official seal:		(O/1/	
Amy Go	ott #66396	AMY G Ouachita Paris	h leulalana
Notary Public in and for said County and Sta	nte	LIFETIME COI NOTARY ID	VIMISSION #66396
My Commission Expires:Lifetin(SEAL)		_	Co

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 25 (EXCEPT THE NORTH 34 FEET THEREOF), ALL OF LOT 26, AND THE NORTH 4 FEET OF LOT 27 IN BLOCK 12 IN OLIVER SALINGER AND COMPANY'S TOUHY ISIG.
12, EAS.

OF COUNTY CLOTHER OFFICE AVENUE SUPDIVISION OF PART OF THE SOUTH ½ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.