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Doc#: 2120707075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2021 06:48 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 504775947

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-01-106-007-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FLAGSTAR BANK, FSB located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 25, 2017, executed by AMY A. PRENSKI, AS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 03, 2017 as Document/Instrument No. 1727617048 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3945 GAGE AVE, LYONS, IL 60534

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

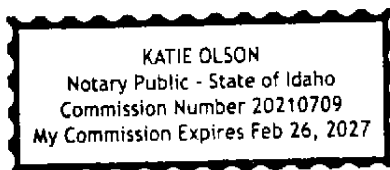

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 20, 2021, before me, KATIE OLSON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC



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FS8090112IM - 504775947 - PRENSKAS

LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE NORTH 161.96 FEET OF THE WEST 175 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE EAST LINE OF THE ALLEY EAST OF AND ADJOINING LOTS 30 TO 39 INCLUSIVE IN THE SUBDIVISION BY DAVID A. GAGE RECORDED SEPTEMBER 15, 1868 IN BLOCK 167 OF MAPS, PAGE 89 AND SOUTH OF THE NORTH LINE EXTENDED EAST OF THE ALLEY NORTH OF AND ADJOINING LOT 39 IN GAGE'S SUBDIVISION AFORESAID, EXCEPT THAT PART THEREOF CONVEYED TO GOTTLIEB GATZ AND SUSANNE GATZ BY WARRANTY DEED RECORDED APRIL 22, 1907 IN BOOK 9762 PAGE 447 AS DOCUMENT 4022319 AND BY WARRANTY DEED RECORDED JANUARY 7, 1914 IN BOOK 12720 PAGE 83 AS DOCUMENT 5334076 AND EXCEPT THAT PART THEREOF CONVEYED TO GEORGE ANDEL AND BARBARA ANDEL BY WARRANTY DEED RECORDED SEPTEMBER 12, 1921 AS DOCUMENT 7263300 IN BOOK 17114 PAGE 157 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office