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Doc#: 2120707188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2021 08:47 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Cover Letter

Power of Attorney

File: 2021-4874

PROPERTY ADDRESS:

3138 Courtney Lane

South Chicago Heights, IL 60411

PIN: 32-32-229-024-0000

UNOFFICIAL COPY

POWER OF ATTORNEY

I, GLAFIRA MONTERO MIRANDA, AKA, GLAFIRA LUNA, currently reside at 3138 Courtney Lane, South Chicago Heights, IL 60411. I am one of the owners of this property, legally described below, which I and my husband RUBEN LUNA, AKA, RUBEN LUNA ROSAS, currently own. I hereby make, constitute and appoint my husband, RUBEN LUNA, AKA, RUBEN LUNA ROSAS, as my true and lawful ATTORNEY IN FACT, for me and in my name to do all things that I might do if physically present at the closing of the sale of the above stated property, including the signing of all documents necessary to complete this sale.

I hereby ratify and confirm all that said ATTORNEY IN FACT shall lawfully do or cause to be done on my behalf pursuant to this Power of Attorney and hereby certify that at the time of the signing of this POWER OF ATTORNEY, I am of sound and disposing mind and memory.

LEGAL DESCRIPTION

LOT 6 IN COURTNEY SUBDIVISION, BEING A SUBDIVISION OF LOT 2 AND THE WEST 4 FEET OF LOT 4 IN BLOCK 3 AND OUTLOT "A" (EXCEPT THAT PART OF OUTLOT "A" LYING EAST OF A LINE 320 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT "A") AND ALSO (EXCEPT THAT PART OF OUTLOT "A" LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index No: 32-32-229-024-0000
Address of the Real Estate: 3138 Courtney Lane, South Chicago, IL 60411

IN TESTIMONY WHEREOF, the undersigned have hereunto set their hands and seal this 11th day of February, 2021.

GLAFIRA MONTERO MIRANDA
GLAFIRA MONTERO MIRANDA

GLAFIRA LUNA
AKA, GLAFIRA LUNA

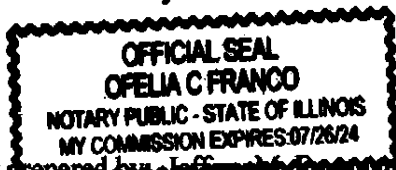
Jeffrey M. Foreman
WITNESS

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that GLAFIRA MONTERO MIRANDA, AKA, GLAFIRA LUNA and the witness, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of February, 2021.

SEAL



Ofelia C. Franco
Notary Public