

# UNOFFICIAL COPY

Doc#: 2120707369 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/26/2021 11:49 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39131119**  
Ref Number: **8012625375**  
Tax ID: **17-06-403-012-0000**

**8/1/2021**

Property Address:  
**1822W HADDON AVE**  
**CHICAGO, IL 60622**

IL0v2-RM-SNA39131119 E 7/21/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

U.S. BANK N.A., AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHEL POINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **FABIAN SOLIS, A SINGLE MAN AND EVA BARCENAS, A SINGLE WOMAN**

Date of Mortgage: **2/8/2005** Original Loan Amount: **\$334,750.00**

Recorded in **Cook County, IL** on: **2/9/2005**, book **N/A**, page **N/A** and instrument number **0504045122**

Property Legal Description:

**LOT 23 IN SHERMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 1 IN COGHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

39131119

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8012625375

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/21/2021**

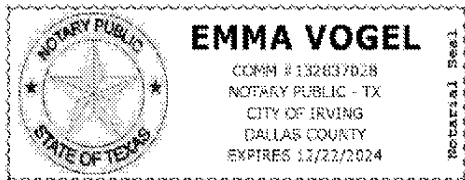
**U.S. BANK N.A., AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**

By:   
\_\_\_\_\_  
**Ratanaphone Vilaylueth, Assistant Secretary**


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/21/2021**, by **Ratanaphone Vilaylueth, Assistant Secretary of U.S. BANK N.A., AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, on behalf of the entity



My Commission Expires : **12/22/2024**

  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)