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Doc#. 2120712066 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 05:37 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 25-05-205-016

Space above for Recorder's use

Loan No: 3705169



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUACLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VI, whose address is 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CML/TI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, N.Y. 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, ingether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/23/1997 Original Loan Amount: \$53,500.00

Executed by (Borrower(s)): JOHN CHAPMAN & JUDY CHAPMAN Original Lender: EQUICREDIT CORPORATION OF ILLINO'S

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0097746417 in the Recording District of Cook IL, Recorded on 10/8/1997.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 8743 S. SANGAMON, CHICAGO, IL 60670

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 0 2 2021

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VI, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-RACT

Py: Kassomi L. Burnam

ASSISTANT SECRETARY

Witness Name: Daniel Alvarado

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of	TEXAS						
County of	DALLAS						
On J	당한 0 2 2021	, before me, <u>l</u>	REGINA M	CANINCH	, a Notai	ry Public	, personally
appeared	Kacsomi L. Burnan	<u> </u>	ASSISTAN	TSECRETA	KY.	_of/for:	FAY SERVICING,
LLC, AS AT	FORNEY-IN-FACT FO	R U.S. BANI	K NATION.	AL ASSOCI	IATION,	NOT IN	ITS INDIVIDUAL
CAPACITY,	BUT SOLELY AS TRU	ISTEE OF T	HE NRZ PA	SS-THRO	UGH TRU	IST VI,	personally known to
me, or who pre	oved to me or the basis o	f satisfactory	evidence to l	be the persor	ı(s) whose	name(s)	is/are subscribed to
the within inst	rument and acl nowledge	d to me that h	e/she/they ex	kecuted the s	ame in his	/her/thei	r authorized
capacity(ies),	and that by his/her/.ne'r s	ignature(s) on	the instrum	ent the perso	n(s), or the	entity u	pon behalf of which
the person(s) a	ncted, executed the instru	ment. I certify	y under PEN	ALTY OF P	ERJURY.	under the	laws of the State of
TEXAS th	hat the foregoing paragra	n is rue and	correct. I fu	rther certify	VS	issom) į	Bumam
	, attested and delivered th						
Witness my ha	and and official seal.	O_{Z}					
RIA	Sinh	1	STIP POPE		MCANING		
	A REGINA MCANING	, _U		Notary Publi Comm. Exp			
(Notary Name	TO INFORMATION ON A STATE OF	/li	11 2 2 3 4 5				

Contsonico

My commission expires: APP 2 7 2025

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EXHIBIT "A"

LOT 24 IN WILLIAM J. WIGHTMAN'S SUBDIVISION OF THE SOUTH 457 FEET OF BLOCK 23 IN W.O. COLES NORTH 90.37 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MMERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 25 (5-) 05-016

JOWN A. OF COOK COUNTY CLERK'S OFFICE COMMONLY ENOWN AS: 8743 SOUTH SAGAMON CHICAGO, ILLINOIS 60620