

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2120712347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/26/2021 09:52 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500377912**  
**SUSAN K RAGNAR**  
PO Date: 07/13/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SUSAN K RAGNAR**

to **PNC BANK, NATIONAL ASSOCIATION** dated **July 11, 2014** calling for the original principal sum of dollars  
(\$**160,000.00**), and recorded in Mortgage Record , page and/or instrument # **1421122004**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**323 WAGNER RD, NORTHFIELD IL - 60093**  
Tax Parcel No. **04-24-400-034-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **21st** day of **July, 2021**.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500377912

SUSAN K RAGNAR

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **July, 2021**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**SUSAN K RAGNAR**

**7500377912**

PO Date: **07/13/2021**

## EXHIBIT A

LOT 22 (EXCEPT THE SOUTH 15 FEET) AND THE SOUTH 40 FEET OF LOT 23 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, A SUBDIVISION OF LOT 20 AND THE WEST HALF OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID. 04-24-400-034-0000

Property of Cook County Clerk's Office