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\*2129713016\*

Doc# 2120713016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/26/2021 10:10 AM PG: 1 OF 3

UCC FINANCING STATEMENT
FOLLOWINSTRUCTIONS

Recorded at Request of:
Sunrun, Inc.

A. NAME & PHONE OF CONTACT AT FILER (optional)
855-478-6786
B. E-MAIL CONTACT AT FILER (optional)
customercare@sunrun.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sunrun, Inc.
P.O. Box 981440
El Paso, TX 79998-1440

		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S NAME: Provide way <u>ne</u> Debtor name (1a or 1b) (use en name will not fit in line 1b, leave all or limit 1 lank, check here and	exact, full name; do not omit, modify, or abbreviate d provide the Individual Debtor information in item	any part of the Debto 10 of the Financing Si	r's name); if any part of the li atement Addendum (Form U	ndividual Debtor's CC1Ad)	
1a. ORGANIZATION'S NAME OR					
Holmes	FIRST PERSONAL NAME Aina	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
1035 S Green St	Chicago	STATE	POSTAL CODE 60643	COUNTRY	
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e name will not fit in line 2b, leave all of item 2 blank, check here and and accordance of the control of	act from name; do not omit, modify, or abbreviate d pro (de / 18 fidividual Debtor information in item	any part of the Debtor 10 of the Financing St	's name); if any part of the In atement Addendum (Form U	ndividual Debtor's CC1Ad)	
OR 2b. INDIVIDUAL'S SURNAME	FIRST FERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME  Sunrun, Inc.	OR SECURED PARTY): Provide of, one Sec	Party name (3a or 3t	))		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	ST/ 17	POSTAL CODE	COUNTRY	
595 Market Street, 29th Floor	San Francisco	CA	94105	USA	

4. COLLATERAL: This financing statement covers the following collateral:

The collateral described below is located at: 11035 S Green St, Chicago, IL, 60643

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP SOLAR PANELS, ELECTRICAL INVERTERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collatera	is held in a Trust (see UCC1Ad, item 1	17 and Instructions) be	eing administered by a Dec	cedent's Personal Representative
6a. Check only if applicable and check only one box:		6b	. Check only if applicable	and check only one box:
Public-Finance Transaction Manufactured	Home Transaction A Debtor is a	Transmitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): X Less	ee/Lessor Consignee/Consigno	r Seller/Buyer	Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: Acct # S-6210794	Cook	-	_	

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#### UCC FINANCING STATEMENT ADDENDUM

FOLLOWINSTRUCTIONS				
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financin because Individual Debtor name did not fit, check here.	ng Statement; if line 1b was left blank			
9a, ORGANIZATION'S NAME	10.1			
96. INDIVIDUAL'S SURNAME		_		
Holmes				
FIRST PERSONAL NAME Aina	· · · · · · · · · · · · · · · · · · ·			
ADDITIONAL NAME(S), INITIAL (S)	SUFFIX	_{		
		THE ABOVE S	PACE IS FOR FILING OFF	TOP HEE ONLY
O. DEBTOR'S NAME: Provide (10a or 10b only one additional D	Debtor name or Debtor name that did not fit	in line 1b or 2b of the Fin	anding Statement (Form UCC1	(use exact full nat
do not omit, modify, or abbreviate any part of the Pobtor's name) a	and enter the maifing address in line 10c			, (
IOA, ONGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME			-	
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			<u> </u>	
(3)	4			SUFFIX
Oc. MAILING ADDRESS	СІТУ		STATE POSTAL CODE	COUNTRY
	ASSIGNOR SECURED FART	Y'S NAME: Provide onl	y <u>one</u> name (11a or 11b)	
1. ADDITIONAL SECURED PARTY'S NAME or 118. ORGANIZATION'S NAME	ASSIGNOR SECURED FART	Y'S NAME: Provide onl	y <u>one</u> name (11a or 11b)	
11a. ORGANIZATION'S NAME	ASSIGNOR SECURE O FART		y <u>one</u> name (11a or 11b)  ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX
11a. ORGANIZATION'S NAME				(S) SUFFIX
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
R 11b. INDIVIDUAL'S SURNAME  1c. MAILING ADDRESS	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  c. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL	
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY  Corded) in the 14. This FINANCING STAT	EMENT:	STATE POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	CITY  CITY  Corded) in the 14. This FINANCING STAT	EMENT:	STATE POSTAL CODE	
This FINANCING STATEMENT is to be filed [for record] (or record Example STATEMENT is to be filed for record).  Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	FIRST PERSONAL NAME  CITY  COTTED 14. This FINANCING STAT  Covers timber to be	EMENT: cut covers as-ext	STATE POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME  R 11b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in	CITY  COT THE STANCING STAT Covers timber to be in item 16  County of: Cool County of: Cool Caddress of	EMENT: cut covers as-ext	ADDITIONAL NAME(S)/INITIAL STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or record Example STATEMENT is to be filed for record).  Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	CITY  CITY  CITY  CITY  14. This FINANCING STAT  Covers timber to be in item 16  16. Description of real estal County of: Cool Address of Real Estate:	EMENT: cut covers as-extended.	ADDITIONAL NAME(S)/INITIAL STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or record Example STATEMENT is to be filed for record).  Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	corded) in the CITY  CITY  CITY  CITY  14. This FINANCING STAT Covers timber to be in item 16  16. Description of real estal County of: Cool Address of Real Estate:  APN: 2517	EMENT:   cut	ADDITIONAL NAME(S)/INITIAL STATE POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  X This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	corded) in the CITY  CITY  CITY  CITY  14. This FINANCING STAT  Covers timber to be in item 16  16. Description of real estat  County of: Coo  Address of Real Estate:  APN: 2517	EMENT: In cut	ADDITIONAL NAME(S)/INITIAL STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or record Example STATEMENT is to be filed for record).  Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	CITY  CITY  CITY  CITY  COVERS timber to be in item 16  County of: Cool  Address of Real Estate:  APN: 2517  Legal See E	EMENT: In cut	ADDITIONAL NAME(S)/INITIAL STATE POSTAL CODE	COUNTRY

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### EXHIBIT A

LOT 29 IN BLOCK 4 IN FIRST ADDITION TO SHELDON REIGHTS, MORTHWEST, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17,

TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Pagess of Colonial Co ILLINOIS.

which has the address of 11035 S GREEN ST. CHICAGO, IL 63643 ("Property Address");

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 SOME OFFICE CHICAGO, IL 60602-1387

Cook County- Holmes