UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590121827 Release#: 1165006

Date: 6/25/2021

After Recording Return To: Commercial Loan Support

Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704



RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/26/2021 09:31 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, in it, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowiedged, does hereby remise, convey, release and quitclaim unto Community Revitalization Group Inc., an Inlinois Corporation ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated June 26, 2019, Recorded on July 10, 2019; Ji ly 3, 2019 in Cook County, State of Illinois, known as Document Number 1918413053; 1919122078; 1918412054; 1919122079.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

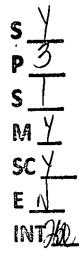
PIN: 20-23-105-073-1003, Vol. 260 (Affects Parcel 1) AND 20-23-106-023-1003, Vol. 260

(Affects Parcel 2)

Commonly known as: 6347 S Ingleside Ave, #3 & 6339 S Ellis Ave, #3, Chicago II 60637

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2120716005 Page: 2 of 3

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before me, the undersigned Notary own to me to be the Commercial Load eartland Bank and Trust Company that said instrument to be the free and uly authorized by Heartland Bank and execute this said instrument and in facts the Company.
"OF TOTAL SEAL" PEGGY S SCHIEBER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 10/20/2024

[Signature Page to Release of Mortgage]

2120716005 Page: 3 of 3

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Exhibit "A"

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6347 S. INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0729622093, AS AMENDED FROM TIME TO TIME, IN THE THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7330 SOUTH ELLIS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0636109068, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE NOTTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

