

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Alex Browne  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590121827  
Release#: 1165006

Date: 6/25/2021

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704



Doc# 2120716005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/26/2021 09:31 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Community Revitalization Group Inc., an Illinois Corporation** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **June 26, 2019**, Recorded on **July 10, 2019; July 3, 2019** in Cook County, State of Illinois, known as Document Number **1918413053; 1919122078; 1918412054; 1919122079**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**

PIN: **20-23-105-073-1003, Vol. 260 (Affects Parcel 1) AND 20-23-106-083-1003, Vol. 260 (Affects Parcel 2)**

Commonly known as: **6347 S Ingleside Ave, #3 & 6339 S Ellis Ave, #3, Chicago IL 60637**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 3  
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## Exhibit "A"

**PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6347 S. INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0729622093, AS AMENDED FROM TIME TO TIME, IN THE THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7330 SOUTH ELLIS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0636109068, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office