JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 68061 Loan Number 4004164887

Doc#. 2120718316 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 11:04 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A N.C.Y. PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCANIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set cvc. the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR LB-IGLOO SERIES IV TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/12/2004, and made by **RHONDA DAVIS** to **CITIMORTGAGE**, **INC.** and recorded 08/23/2004 in the records of the Office of the Recorder of **COOX** County, **Illinois**, in **Document # 0423611138**.

Upon the property situated in said State and Cour ty as more fully described in said Mortgage or herein to wit:

LOT 79 IN THORNWOOD ESTATES, BEING A. SUBDIVISION OF PART OF THE EAST 1 /2 OF THE NORTHEAST 1 /4

OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFIC 5 OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1969 AS DOCUMENT NUMBER 24349 22, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-27-210-049-0000

Property is commonly known as: 17303 PARKSIDE AVE, SOUTH HOLLAND, IL 60473-3453.

Dated this 21st day of July in the year 2021

NEWREZ LLC F/K/A NĚW PEŇN FINANCIAL LLC D/B/A SHCJA POINT MORTGAGE SERVICING

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nutrization on this 21st day of July in the year 2021, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN F'.N/ANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, excepted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 418237200 2021-RPL1-PRP5-SALE DOCR T212107-12:33:45 [C-1] EFRMIL1





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