UNOFFICIAL COPY

Doc#. 2120721342 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 01:50 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900921656

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAUL KELLY AKA PAUL M KELLY, MARRIED; AMY KELLY AKA AMY W KELLY, MARRIED to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/17/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2014707030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-34-421-012

Property commonly known as: 218 NORTH SCHGOL STREET, MOUNT PROSPECT, IL 60056

Dated this 22nd day of July in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Bv:

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd dry of July in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425898963 T222107-09;24;36 [C-2] ERCNIL1

MALIC - KENTUCKS

:D0081299522*

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Exhibit A

THE SOUT

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO'S: LOT 1 IN BLOCK 7 IN BLUETTS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH AST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1464233. BEING THE SAME PROPERTY COMMEYED BY DEED RECORDED IN INSTRUMENT NO. 94795475 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND ASSTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE