## UNOFFICIAL CC

Doc#. 2120739087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/26/2021 08:33 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300549542

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIGUEL A MELENDEZ AND YADIRA MELENDEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/25/2019 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1933908172

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. c wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-02-311-040

Property commonly known as: 4629 CRACOW AVE, LYONS, IL 60534-1629

Dated this 21st day of July in the year 2021 U.S. BANK NATIONAL ASSOCIATION

By:

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

14 COUN, This foregoing instrument was acknowledged before me on this 21st day of  $\ln \sqrt{n}$  in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally know 1 to ne.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Ow(ns)oro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425829762 T212107-11:48:31 [C-2] ERCNIL1



garangan Cataran STAHLA BROWN KOTART '+ 'KLUK - KENTUKKY SIMEAT

Comm. Express the \$12024 DEKNAME

## UNOFFICIAL COPY

## Exhibit A



THE FOLLOWING DESCRIBED REAL FROPERTY IN THE CITY OF LYONS COUNTY OF COOK STATE OF IL, DESCRIBED AS:

LOT 101 IN OWNERS SUBDIVISION OF THAT PARTIOF THE EAST 40-ACRES OF THE SOUTH 80 ACRES OF THE SOUTH-MEST QUARTER OF SELETION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH UF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET TWEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINGO'LL AVENUE INOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH TO FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST QUARTER OF SECTION 2. TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, THE WEST IN FEET OF THE SOUTH 183.9 FEET IT JOSPIT THE SOUTH IN FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 2. IN TOWNSHIP 38 NORTH. RANGE 12. EAST OF THE THIRS: PRINCIPAL MERIDIAN AND WEST OF A LINE SO FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE IN COOK COL KTY, ILLINOIS, ALSO JOTS & TO 12, INCLUSIVE AND 12 TO 21 INCLUSIVE IN H.O. STONE'S ETH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHVIEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS, ON FEBRUARY 27, 1966 AS DOCUMENT NO. 1653227.