

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2120739305 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2021 12:56 PM Pg: 1 of 2

Loan Number 6800646769
Investor ID F40

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/21/2012, and made by YURI C ROMERO AND SZU-WEI VICTORIA KUO, HUSBAND AND WIFE AND SHAU KUO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1301054023.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 17 FEET OF LOT 26) IN BLOCK 7 IN KEARNEY'S OAK PARK SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, 4, IN LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL MERIDIAN (EXCEPT WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

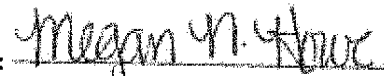
Parcel ID Number: 16-18-322-040

Property commonly known as: 1147 S. OAK PARK AVENUE, OAK PARK, IL 60304

Dated this 22nd day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By:



Megan N. Howe
OFFICER

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 426148649 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100961069121101026 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T222107-07:01:41 [C-1] EFRMIL1




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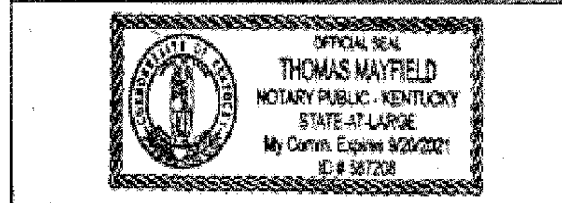
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of July in the year 2021 by Megan N. Howe as OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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