Doc#. 2120846160 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2021 10:19 AM Pg: 1 of 4

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Email: iLienREDSupport@wolterskluwer.com

Prepared By:

NORTHBROOK BANK & TRUST, N.A. SHIRLEY CLESCERI

245 WAUKEGAN ROAD NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VILIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that North rook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/28/2021, made by Alikat II, LLC, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinoit, with the address of 2634 Patriot Blvd., Glenview, IL, 60026 and further described as:

Parcel ID Number: 04-22-101-047-1013, and recorded in the office of Cook County, as Instrument No: 2115222007, on 06/01/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. 1100 Waukegan Road, Northbrook, IL, 60062

Dated this/07/22/2021

NUMBER

Lender Northbrook Bank & Trust Company, N.A.

By: Lukasz Mory!

Its: Assistant Vice President

Bv: William Sargent Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/22/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office  $^{\prime}OPPICIAL8BAL$ JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS Ally Commission Expires 05/25/2022

UNIT 8 IN PATRIOT COURTYARDS OFFICE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 OF PRAIRIE GLEN CORPORATE CAMPUS, PHASE 1, UNIT 1, A RESUBDIVISION OF A PORTION OF LOT 4 IM GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 28, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2006, AS DOCUMENT NUMBER 0600827031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



UNIT B IN PATRIOT COURTYARDS OFFICE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 OF PRAIRIE GLEN CORPORATE CAMPUS, PHASE 1, UNIT 1, A RESUBDIVISION OF A PORTION OF LOT 4 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2006, AS DOCUMENT NUMBER 0600627031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

