

# UNOFFICIAL COPY

Doc#: 2120846696 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2021 03:42 PM Pg: 1 of 2

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This Document Prepared By:

**LORI DAVIS-CROSS**

**BANK OF AMERICA**

**MC: FL 1-903-01-05**

**4909 SAVANNEH CIR.**

**TAMPA, FL 33634**

**(800) 444-4302**

**Tax/Parcel #: 2232060110000**

When Recorded Mail To:

**BANK OF AMERICA, N.A.**

**ATTN: DOC PROCESSING FT WORTH**

**4500 AMON CARTER BLVD**

**TX2-979-01-19**

**FORT WORTH, TX 76155**

## CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED TO INCLUDE NOMINEE LANGUAGE TO THE ASSIGNOR NAME AND TO CORRECT THE RECITED MORTGAGE INSTRUMENT NUMBER ON ASSIGNMENT PREVIOUSLY RECORDED ON JULY 25, 2012 IN INSTRUMENT NO. 1220708354

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA NA, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO BOX 2026, FLINT, MI 48501-2026**, does hereby grant, assign, transfer and convey, unto **BANK OF AMERICA NA, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP** (herein "Assignee"), whose address is **1800 TAPO CANYON RD, SIMI VALLEY, CA 93067**.

A certain Mortgage dated **NOVEMBER 24, 2009** having been given to secure payment of **\$233,284.00**, which Mortgage is recorded on **DECEMBER 23, 2009** in **INSTRUMENT NO. 0935740005** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **TYREE T WOOLEY JR, A SINGLE PERSON**, upon the following property located at **1215 E 165TH STREET, SOUTH HOLLAND, ILLINOIS 60473** and situated in **COOK COUNTY, State of ILLINOIS**.

Legal Description: **LOT 35 IN THE FOURTH ADDITION TO IVY GARDENS BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 06302021\_152

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121570213567011

MERS Min: 10802590003835251

MERS Phone#: (818) 79-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-20-2021  
Date

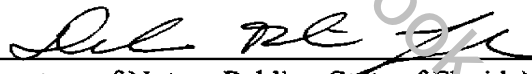
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,  
AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA  
NA, ITS SUCCESSORS AND ASSIGNS**

By:   
(Signature)  
**LORI DAVIS-CROSS**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  
 online notarization, this 20th day of JULY, 2021, by **LORI  
DAVIS-CROSS** as **ASSISTANT VICE PRESIDENT** for **MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR  
BANK OF AMERICA NA, ITS SUCCESSORS AND ASSIGNS.**

  
(Signature of Notary Public - State of Florida)

**Debora Patricia Marrero**  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification  
Type of Identification Produced N/A

