

UNOFFICIAL COPY

Doc#: 2120846630 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2021 03:18 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3442438978

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-26-312-002-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 21, 2020** executed by **WILLIAM S. PAWLAK AND SYLVIA PAWLAK, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 29, 2020** as Instrument No. **2002957028** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A REVISION OF PART OF PLUM GROVE COUNTRYSIDE UNITS NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, RECORDED MAY 28, 1965 AS DOCUMENT NO. 2211383 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2 HARROGATE ON OXFORD, ROLLING MEADOWS, IL 60008**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 22, 2021**.

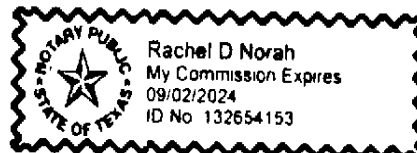
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LESLYE DIETRICH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JULY 22, 2021**, before me, **RACHEL D. NORAH**, personally appeared **LESLYE DIETRICH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20210719
QL80401201M - LR - IL

