

# UNOFFICIAL COPY

Doc#. 2120801263 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2021 09:03 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0109651323

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD J SCHMITT AND LINDA A SCHMITT** to **WELLS FARGO BANK, N.A.** bearing the date 07/31/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0922217047**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT NO. 87522492, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 05-21-202-034-0000

Property is commonly known as: 108 BITTERSWEET LANE, STREAMWOOD, IL 60107.

**Dated this 22nd day of July in the year 2021**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
ANGELA PAVAO

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426179390 DOCR T222107-01:02:00 [C-1] ERCNIL1



\*D0081319630\*

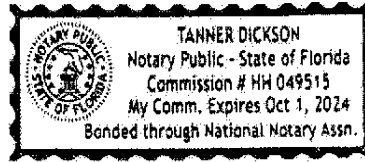
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of July in the year 2021, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426179390 DOCR T222107-01:02:00 [C-1] ERCNIL1



\*D0081319630\*

Property of Cook County Clerk's Office