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Doc#. 2120801232 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2021 08:37 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: <u>ILlenREDSupport@wolferskluwer.com</u>

Prepared By:

HINSDALE BANK & TRUST, N.A.

Nicole Shamrock 25 E. FIRST ST. HINSDALE, IL 60521

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS REI EASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN ALCSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsda.e Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/22/2018, made by Mary S Kegl a/k/a Mary Susan Kegl, to Hinsdale Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 111 Acadia Drive Unit 410, Indian Head Park, IL, 60525 and further describer as:

Total Control Parcel ID Number: 18-20-100-020-1054, and recorded in the office of Cook County, as Instrument No: 1633755068, on 12/02/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached, 25 East First, Hinsdale, IL, 60521

Dated this 07/22/2021

Lender/Hinsdale Bank

A. A. A. By: Mikasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Hinsdale Bank & Trust Company, N.A. and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/22/2021

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/25/2022

JEFFREY C MODEÑA

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PARCEL TO UNIT ATO AS DELINEATED ON BLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFICH REFERENCE TO AS PROCEED: LOT I IN INDIAN LEAD PARK COSCOMISSON DAIL I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST TA of section 20, township 28 notifi, bange 12 hast of the Third Prince at Science 4. RECAMBING TO THE PLAT THEREOF RECEPTED AFTE Z 1970 AS DECLIMENT 77817040, WHICH

Survey is attached as exhibit 3° to declaration of condominium ownership made by i ACACIA INC. A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOR COUNTY, ILLINOIS AS DOCUMENT NO. 22770434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTENEST DISABL PARCIA REXCEPTIONS FROM SAID PARCEL OLD THE PROPERTY AND SPACE Comprising all the layits thereof as defined and set forth in said declaration and plat OF SURVEYI IN COOK COUNTY, ILLINOIS.

". ACEL 2: EASEMENTS APPLIFTENANT TO AND FOR THE BESEFIT OF PARCEL 1 AS SET FORTH IN COLABATION OF EASEMENTS, COVENANTO AND RESTRICTIONS DATES HAVE BY 1974 AND recommed july 17, 1874 as document no 22779833 and as created by deed from Lacacia INC. 8 CUSPORATION OF ILLINOIS TO CAROLYN A STRONG DATED AUGUST 29, 1975 AND RECON' ED SEPTEMBER 30, 1975 AS DOCUMENT NO. 23238492 FOR INGRESS AND EGRESS IN COOK COUNTY, IT IN OIS,

Cont County Clarks Office

UNOFFICIAL COPY

PARCEL 1: UNIT 410 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN INDIAN HEAD FARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1874 AS DOCUMENT 22672940, WHICH

SURVEY IS ATTACHED AS EXHIBIT "8" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L ACACIA ING., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22773634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INSAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURITENANT TO AND FOR THE SENERT OF PARCEL 1 AS SET FORTH IN THE ARATION OF EASEMENTS. COVENANTS AND RESTRUCTIONS DATED JURY 8, 1874 AND RECORDED JURY 11, 1974 AS DOCUMENT NO. 227/9833 AND AS CREATED BY DEED FROM LACACIA RECORD 3: SEPTEMBER 30, 1875 AS DOCUMENT NO. 232/98492 FOR INCRESS AND EGRESS IN COOK COUNTY, B. INCIS.

e Bilandi Binan daga ayaa da sa