

# UNOFFICIAL COPY

Doc#: 2120804156 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2021 08:52 AM Pg: 1 of 3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, RI 02842

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Client Ref. #: 0029175069

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Keith Mcrae Jr, unmarried to Chase Bank USA, N.A bearing the date of April 28, 2006 and recorded on May 18, 2006, with an original loan amount of \$284,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0613840252.

Property Address: 3144 S Prairie Ave 1s, Chicago, IL 60616

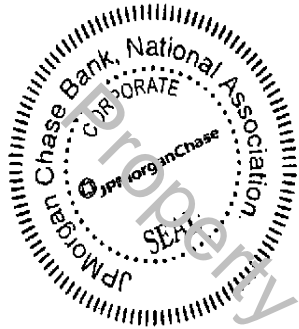
Legal Description: See Attached Exhibit A.

PIN # APN: 17-34-103-058-1004

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

07/15/2021



JPMorgan Chase Bank, National Association  
s/b/m to Chase Bank USA, National  
Association

By: *KM*

Name: Kelly McWilliams

Title: Vice President-Doc Execution

State of Louisiana  
*MSB* Parish Ouachita  
County of \_\_\_\_\_

On 07/15/2021, before me, MARY BLANCHE, Notary Public,

personally appeared Kelly McWilliams, Vice President-Doc Execution (Name, Title)

of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

*MSB* MARY BLANCHE

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436

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## EXHIBIT A

PARCEL 1: UNIT 1S IN PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE LOTS 42, 43, 44 AND THE SOUTH 61/2 INCHES OF LOT 45 IN HAYWOOD'S SUBDIVISION OF THE WEST 4/5 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-850657; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 97-850657.

PERMANENT INDEX #S: 17-34-103-058-1004 VOL. 0525

PROPERTY ADDRESS: 3144 SOUTH PRAIRIE AVENUE 1S, CHICAGO, ILLINOIS 60616