

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2120804315 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2021 10:40 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **1001963990197/9949**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 206, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$370500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/03/2019** and recorded on **07/22/2019**, as Instrument No. **1920355131**

Legal Description: **PARCEL 1: THE SOUTH 18.82 FEET OF THE NORTH 59.52 FEET OF THE EAST 1/2 OF LOTS 24,25,26 AND 27, IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 4 IN CANAL, TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DELINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97030138.**

Property Address: **3250 S SHIELDS AVE UNIT C CHICAGO, IL 60616**


Parcel Identifier No: **17-33-208-025-0000**

Original Mortgagor: **RENEE F SAUNORAS, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **07/23/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

By: 

**ANNE M SCHREIBER, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **07/23/2021** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **ANNE M SCHREIBER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**CARLA M. NAUGHTON**, Notary Public  
My Commission Expires: **01/31/2026**

