

UNOFFICIAL COPY

Doc#: 2120812354 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2021 08:52 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154400295

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KORULA ABRAHAM AND SARAH ABRAHAM AKA SARAH JACOB ABRAHAM to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 09/23/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0828108104.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-04-316-080-0000, 17-04-316-081-0000

Property more commonly known as: 1033 N RIVER WALK ST, CHICAGO, IL 60610.

Dated on 07/20/2021 (MM/DD/YYYY)

CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: *Tiffany White*
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 07/20/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425569494 ANDIGO, A DIVISION OF T192107-03:19:59 [C-2] RCNLI



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'EXHIBIT A'

PARCEL 1: (TO BE KNOWN AS LOT 55 IN RIVER VILLAGE SUBDIVISION) THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN MARSHALL AND OTHERS SUBDIVISION OF LOTS 11 TO 17, BOTH INCLUSIVE IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO TOGETHER WITH LOTS 18 TO 20, BOTH INCLUSIVE, AND A PART OF LOT 21 IN BLOCK 96 IN EL ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET AT A POINT 1252.93 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF N. KINGSBURY STREET AND THE WEST LINE OF NORTH LARRABEE STREET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF KINGSBURY STREET, 79.52 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 85 DEGREES, 06 MINUTES, 32 SECONDS, AS MEASURED FROM NORTHEAST TO NORTHWEST, 63.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 22 SECONDS, AS MEASURED FROM SOUTHEAST TO SOUTHWEST WITH THE LAST DESCRIBED LINE, 49.50 FEET; THENCE NORTHWEST, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES, 00 MINUTES, 18 SECONDS, AS MEASURED FROM NORTHEAST TO NORTHWEST WITH THE LAST DESCRIBED LINE, 18.50 FEET; THENCE NORTHEASTERLY, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 42 SECONDS, AS MEASURED FROM SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED LINE, 49.51 FEET; THENCE SOUTHEAST, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 22 SECONDS, AS MEASURED FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED LINE, 18.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068, AS AMENDED FROM TIME TO TIME.



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Cook County Clerk's Office