UNOFFICIAL CC

Doc#. 2120812361 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/27/2021 08:55 AM Pg: 1 of 2

Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0270148075

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by WOJCIECH OBYRTACZ & MALGORZATA KWIATEK to WELLS FAXGO BANK, N.A. bearing the date 10/06/2010 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1 1 ocument # 1130510053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 21 IN F.H. BARTI F.T.'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/1 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-29-403-008-0000

Property is commonly known as: 7717 1 / 2 S. MAYFIELD AVE, BURBANK, IL 60459.

Dated this 22nd day of July in the year 2021 WELLS FARGO BANK, N.A.

ANNETTE MCELROY

VICE PRESIDENT LOAN DOCUMENTATION

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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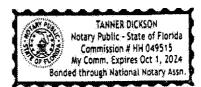
UNOFFICIAL COPY

Loan Number 0270148075

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of July in the year 2021, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426178724 DOCR T222107-01:03:46 C-11 ERCNIL1

