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Karen A. Yarbrough Cook County Clerk

Date: 07/27/2021 09:24 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL AVAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL NO. 11-29-302-005-5090

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate 'esc ibed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 21, 2015 executed by SARA E MAUK-O'CONNOR, MICHAEL A O'CONNOR, Mortgagor, to BANK OF AMERICA, NA, Original Mortgagee, and recorded on FEBRUARY 09, 2015 as Instrument No. 1504008172 in the Office of the Recorder of Deeds for COOK (A) County, Stat: of JL LINOIS.

LEGAL DESCRIPTION: THE EAST 38 FEET OF THE WEST 66 FEET OF LOT 10 IN BLOCK 4 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENAN'S, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. PROPERTY ADDRESS: 1427 W HOWARD ST, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 20, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MYRNA LINARES, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 20, 2021, before me, B ROBERSON, Notary Public, personally appeared MYRNA LINARES, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or stig c aim, to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorize, capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrumer.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

NOTARY PUBLIC

**B ROBERSON** ry Public. State of Arizona Maricopa County Commission #556289 y Commission Expires December 02, 2022

POD: 20210709 BA8050117IM - LR - IL

