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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2120821026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2021 07:26 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600128457
LYUBOMIR I NEYKOV
PO Date: 07/13/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LYUBOMIR I NEYKOV AND VANYA NEYKOVA

to **PNC BANK, NATIONAL ASSOCIATION** dated April 18, 2020 calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # 2016016019, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

70 224 OLD OAK DR, BUFFALO GROVE IL - 60089

Tax Parcel No. 03-04-300-021-1062

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of July, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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LYUBOMIR I NEYKOV

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **July, 2021**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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LYUBOMIR I NEYKOV

7600128457

PO Date: **07/13/2021**

EXHIBIT A

IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 224, AS DELINEATED ON A SURVEY OF A PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 38157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23500200; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN COOK COUNTY, ILLINOIS. TAX ID: 03-04-300-021-1062.