# **UNOFFICIAL COPY**

Doc#. 2120821196 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 07/27/2021 10:11 AM Pg: 1 of 3

RECORDATION
REQUESTED BY AND
RETURN TO:

Scott E Gardner 101 Deer Hollow Ln Litchfield, IL 62065-4347

PREPARED BY: First Mid Bank & Trust, N.A. 6814 Goshen Rd Edwardsville, (I 62025

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

#### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that FIRST MID BANK & TRUST N.A., F/N/A FIRST CLOVER LEAF BANK a Corporation organized and existing under and by virtue of the laws of the United States of America, and having its principal office in the City of Mattoon, Coles County, Illinois, for and in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit claim unto the Mortgagor known as

### SCOTT GARDNER INDIVIDUAL

and THEIR successors in title all the right, title, claim or demand whatsoever said Bank may have acquired in, through or by a certain Mortgage bearing the date of JULY 16, 2012 (nd recorded in the Recorder's Office of COOK County, Illinois in Book No. N/A of Records, on Pages N/A as Decument No. 1222633060 premises therein described as follows, to wit:

#### SEE EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, together with all appurtenances and privileges thereto belonging or appertaining; which said Mortgage was made to secure a certain promissory note, now payable to the order of First Mid Bank & Trust, N.A.

PIN No. 17-22-302-051-1043 VOL. 512 AND 17-22-302-051-1072 VOL. 512

Common Address: 1631 S. MICHIGAN AVE #502, CHICAGO, IL 60616

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This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

In testimony whereof said First Mid Bank & Trust, N.A. has caused these presents to be signed by its ASSISTANT MANAGER, LOAN SERVICING, this 23<sup>RD</sup> day of JULY, 2021.

FIRST MID BANK & TRUST, N.A.

BY

JULKEANNE CAGLE

ASSISTANT MANAGER, LOAN SERVICING

STATE OF ILLINOIS

**COUNTY OF MADISON** 

- ၁၁. --

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that JULLEANNE CAGLE personally known to me to be the ASSISTANT MANAGER, LOAN SERVICING of FIRST MID BANK & TRUS Γ, N A., and also personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT MANAGER, LOAN SERVICING, appeared before me this day in person and acknowledged that they as such ASSISTANT MANAGER, LOAN SERVICING, signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said F!RST MID BANK & TRUST, N.A., for the uses and purposes therein set forth.

Given under my hand and Notary Seal, this 23<sup>RD</sup> day of JULY. 2021.

Notary Public

This instrument was prepared by: Patti Sanders First Mid Bank & Trust, N.A. 6814 Goshen Rd. Edwardsville, IL 62025 "OFFICIAL SEAL"
YVONNE RAASCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 93-02-2024

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Property Address: 1631 S. MICHIGAN AVE. #502 CHICAGO, ILLINOIS 60616

### EXHIBIT "A"

## LEGAL DESCRIPTION

5. The land referrer to in this Commitment is described as follows:

Units 502 and PU-11 in fundern Lofts Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4 (except the South 1.17 feet thereof) in Carolyn P. Clark's Subdivision of the South 177.6 feet of the West Half of Block 2 of Clarke's Addition to Change of the Southwest Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 99549664 together with its un livided percentage interest in the common elements, all in Cook County, Illinois.

Note: For informational purposes only, the land is known as:

1631 South Michigan Avenue Unit 502 Chicago, IL 60616

A.P.N. # : 17-22-302-051-1043 VOL. 512 AND 17-22-302-051-1072 VOL. 512

· -2/2/2/2000

Clark's Office