## **UNOFFICIAL COPY**

Doc#. 2120821279 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/27/2021 11:25 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112581509

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GERARDO MADRIGAL to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/15/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1817234016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 4 IN DICKEY'S 4TH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 18, 1911 AS DOCUMENT NUMBER 4869895, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-02-404-005-0000

Property is commonly known as: 1047 N CENTRAL PARK AVE, CHICAGO, IL 60651.

Dated this 23rd day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

W Baughram

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 426154245 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMER' HOME MORTGAGE C MIN 100648800000159516 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T232107-12:19:11 [C-2] ERCNIL1

J. Cler

\*D0081364078\*

2120821279 Page: 2 of 2

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Loan Number 0112581509

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of July in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 426154245 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100648800000159516 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T232107-12:19:11 [C-2] ERCNIL1



