

# UNOFFICIAL COPY

Doc#: 2120828349 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2021 12:14 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 13-17-310-129

Space above for Recorder's use

Loan No: 3902798



13712229

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **MEB LOAN TRUST II**, whose address is **C/O SPECIALIZED LOAN SERVICING, 6200 S QUEBEC ST, GREENWOOD VILLAGE, CO 80111**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/27/2006**

Original Loan Amount: **\$22,000.00**

Executed by (Borrower(s)): **JOHN J SABATINO & DEBRA SABATINO**

Original Lender: **STATE FARM BANK, F.S.B.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0635306142** in the Recording District of **Cook, IL**, Recorded on **12/19/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6209 W JOYCE LN, CHICAGO, IL 60634**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **7/9/2021**

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC ITS ATTORNEY-IN-FACT**

By: **MURAT DENIZ**  
Title: **VICE PRESIDENT**

Witness Name: **MAGED FARAG**

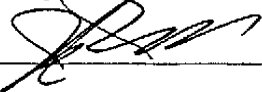
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

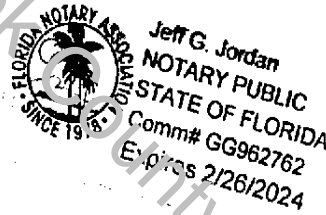
State of **FLORIDA**  
County of **PINELLAS**

On 7/9/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**  
My commission expires: **2/26/2024**



# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT 1 IN SAM LAZICH SUBDIVISION, BEING A RESUBDIVISION OF LOT 16 (EXCEPT THE NORTH 40.0 FEET THEREOF) AND THE WEST 166.23 FEET OF LOT 17 IN FREDRICK H BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS EASEMENT, COVENANTS OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY