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Doc#. 2120828624 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/27/2021 03:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0064235732

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 09-12-444-014-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of to a certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inverest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 15, 2020 executed by SREEKUMAR MADASSERY AND APARNA U. MADASSERY, HUSBAND AND WIFE AS TENANTS BY THE ENTURY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 25, 2020 as Instrument No. 2005615079 in the Office of the Recorder of Deeds for **COOK** (A) County, State of **TELETIOIS**.

LEGAL DESCRIPTION: LOT 3 IN BLOCK 20 IN GLENVIEW PARK MANCE. A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JULY 25, 1944 AS DOCUMENT 3326154 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 34 LINCOLN STREET, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGES

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 22, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose file sity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ Notary Public. State of Arizona Maricopa County Commission #584310 Commission Expires May 12, 2024

POD: 20210716

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MIN: 100188500000351008

MERS PHONE: 1-888-679-6377

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