## UNOFFICIAL CO

Doc#. 2120839084 Fee: \$98.00

Date: 07/27/2021 08:13 AM Pg: 1 of 3

ST/CO Stamp 1-267-543-312 ST Tax \$309.00 CO Tax \$154.50

Karen A. Yarbrough Cook County Clerk

Dec ID 20210501640846

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Preparer File:

FATIC No.:

\_ man, of the City of Temple City, County of Los THE GRANTORS, RICHARD LIN, a single Angeles, State of CA, for and in consideration of Ten and no/100 dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to AMY M. KUSKA, an unmarried woman, of 375 W. Dundee Rd., Wheeling, IL 60090, of the County of Cook, all interest in the following described Real Estate situated in the County of Lake, in the State of it, to wit:

### See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, private; public and utility easements and reads and highways, party wall rights and agreements, if any, gene at laxes for the year 2021 and subsequent years including taxes which may accrue by reason of new or additional inprovements during the year(s),

\*2020, 2nd installment, Hereby releasing and waiving all rights under and by virtue of the Homestand Exemption Laws of the State of typological threat on not Illinois.

Permanent Real Estate Index Number(s):

07-20-113-019-0000

Address(es) of Real Estate: 207 Aspen Drive

Schaumburg, IL 60194

@ 5-21221 VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAY.

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# **UNOFFICIAL COPY**

	s Angeles	SS	
STATE OF CALIFORNIA, COUNTY OF	7 70178.83		
I, the undersigned, a Notary Public în and for sa personally known to me to be the same person before me this day in person, and acknowledge free and voluntary act, for the uses and purpose homestead.	whose name in and that he signer as therein set for	s subscribed to the fore ed, sealed and delivered orth, including the releas	going instrument, appeared the said instrument as his se and waiver of the right o
Given under model would official seal this 2.0	ofday of _	May	
Competes Control 2284		ry Public	
Prepared by:			
Henderson & Henderson, P.C. 1641 N. Milwaukee Ave., Suite 4 Libertyville, IL 60048	04		
Mail to:		A de describina de la companya de la	
Mr. David Pinsel 3701 Algonquin Rd., Suite 750 Rolling Meadows, IL 60008		72	
Name and Address of Taxpayer:		$C_{\lambda}$	
Ms. Amy M. Kuska 207 Aspen Drive Schaumburg, IL 60194			Ox
			Tico.



## **UNOFFICIAL COPY**

#### Exhibit "A" - Legal Description

LOT 294 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED Dr 69 As.

Droperty of Coot County Clerk's Office APRIL 25, 1969 AS DOCUMENT 20822190, IN COOK COUNTY, ILLINOIS.

