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Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 10:24 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 13-17-310-020-0000

(Space Above This Line For Recording Data)

REF NUMBER: 605017

Data ID: B06B502
Case Nbr: 38944959

Property: 4049 N MOBILE AVE, CHICAGO, IL 60634

RELEASE OF LIEN

Min: 100074500006813180 MERS Phone: 1-888-679-6377

Date: 07/26/2021

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroc St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 06/30/2020

Original Principal Amount: \$510000.00

Borrower: EMILIA M CRESPO, UNMARRIED WOMAN

Lender/Payee: UNION HOME MORTGAGE CORP.

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38944959=CASE NBR:38944959

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2023116096, 8/18/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 20 IN FREDERICK H. BARLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 13-17-310-020-0000 PROPERTY ADDRESS: 4049 N MOBILE AVE, CHICAGO, IL 60634

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B06B502

Executed this 07/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *C. Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



S
Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

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Data ID: B06B502

Executed this 07/26/2021

UNION HOME MORTGAGE CORP.

By: *C Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



S
Notary Public

SABRINA WICKLINE
(Printed Name)

My commission expires: 5/15/2024