JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 302649592 Loan Number 4004976504

Doc#. 2120946276 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 11:15 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNEP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all itens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/21/2006, and made by JOHN R WIDEIKIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 08/17/2006 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0622904093</u>.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

UNIT 207 AND G-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKMONT TERRACE CONDOMINIUM, AS DEL NUATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99859965, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SULINOIS.

Tax Code/PIN: 24-10-301-051-1012, 24-10-301-051-1026

Property is commonly known as: 10035 SOUTH CICERO AVENUE JNIT 207, OAK LAWN, IL 60453.

Dated this 21st day of July in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION WIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not its 21st day of July in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426191690 2021-RPL1-JP4-SALE DOCR T212107-02:47:30 [C-1] EFRMIL1





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