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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2120946239 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 11:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
THEODORE STADICK

MIN: **1007847014160.0459**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$400000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/05/2016** and recorded on **12/14/2016**, as Instrument No. **1634906029**

Legal Description: **LOT 3 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 11 IN GRAND ADDITION TO EDISON PARK, SAID ADDITION, BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6946 N OLCOTT AVE CHICAGO, IL 60631**
Parcel Identifier No: **09-36-217-028-0000**


Original Mortgagor: **JEFFREY ROGERS AND LEANE ROGERS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**
Date: **07/27/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 
XEELEE, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **07/27/2021** before me, **JOHANNA JAQUEZ**, a Notary Public, personally appeared **XEELEE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JOHANNA JAQUEZ, Notary Public
My Commission Expires: **01/31/2024**

