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Doc#. 2120946402 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 01:20 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TN 75244-4505

Permanent Index Number: 12-01	-318-020-0000	
	[Space Above This Line For Recording Data]	
100	F-7	Loan No.: 1395614763

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assigned acroster and convey, unto Fifth Third Bank, NA, (herein "Assignee"), whose address is 5001 Kingsley Dr., Cincincati OH 45227, a certain Mortgage dated February 22, 2021 and recorded on June 16, 2021, made and executed by JANE VIVIRITO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described properly sibilited in COOK County, State of Illinois: Property Address: 7812 W OLIVE AVE, CHICAGO IL 60631

See exhibit "A" attached hereto and made a part hereot.

such Mortgage having been given to secure payment of Sevency Six Thousand Five Hundred and 00/100ths (\$76,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2116741067), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, to ever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:
JPMorgan Chase Bank, National Associa for

By: I'eisha C Merrell

Its: Vice President-Doc Execution

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5541

Page 1 of 2

L73108IL 01/12 Rev: 02/14



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ACKNOWLEDGMENT

State of Louisiana	§
Parish of Quachita	Ž S
On this 2/5+ day of	before me appeared to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is	the Vice President-Doc Execution, of JPMorgan Chase
Bank, National Association, and that the seal affi	xed to said instrument is the corporate seal of said entity and that
the instrument was signed and scaled on behalf of leisha C Morrell	of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act
and deed of the said entity.	ackilowiedged the instrument to be the free act
OCA	CmBf
	Signature of Person Taking Acknowledgment
	MARY BLANCHE
Mary Blanche	Printed Name
Ouachita Parish, Louislana	Notary Public
Lifetime Commision Notary Public ID # 64438	Title or Rank
(Seal)	Serial Number, if any: W/A
	County Clark's Office
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EXHIBIT "A"

LOT 20, IN BLOCK 3, IN SANDLE'S SUBDIVISION, A SUBDIVISION IN THAT PART LYING NORTH OF THE SOUTH 330.2 FEET OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEFN THE CENTER LINE OF CANFIELD ROAD AND THE WEST LINE OF HIGGINS ROAD AND SOUTH OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

