

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2120946572 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 02:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **54V**
Loan #: **9350314218**
Investor Loan #: **54V**
MIN: **100085804915687843**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): REFUGIO MARIN., AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/11/2007 Recorded: 05/18/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0713846015

Loan Amount: **\$319000.00**

Legal Description: **THE NORTH 15 FEET OF LOTS 39 AND 40 EXCEPT THE NORTH 10 FEET THEREOF IN BLOCK 11 OF THE CHICAGO LAND INVESTMENT CO S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **13-33-217-008**

County: Cook County, State of Illinois

Property Address: 2137 N LECLAIRE AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/27/2021**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office